

KASSON CITY COUNCIL REGULAR MEETING AGENDA
Wednesday, September 28, 2016

6:00 PLEDGE OF ALLIGENCE

A. COUNCIL

1. Amend/approve agenda - Make additions, deletions or corrections at this time.
2. Consent Agenda - All matters listed under Item 2, Consent Agenda, are considered to be routine and non-controversial by the City Council and will be enacted with one motion. There will not be separate discussion of these items unless a Council Member so requests, in which case the item will be removed from the Consent Agenda and will be considered separately.
 - a. September 14, 2016 Regular Meeting Minutes
 - b. Claims processed after the September 14, 2016 regular meeting, as audited for payment
 - c. Evaluation:
 - i. Steve Burke Streets Worker Inc to Grade 7 Step 3 \$21.58 eff. 9/22/16
 - d. Resolution Accepting KM Youth Football donation
 - e. Library Pay Estimates:
 - i. Neitz Electric Div 16 Final \$10,488.00

B. VISITORS TO THE COUNCIL

C. PUBLIC FORUM

- May not be used to continue discussion on an agenda item that already had been held as a public hearing.
- This section is limited to 15 minutes and each speaker is limited to 4 minutes.
- Speakers not heard will be first to present at the next Council meeting.
- Speakers will only be recognized once.
- Matters under negotiation, litigation or related to personnel will not be discussed.
- Questions posed by a speaker will generally be responded to in writing.
- Speakers will be required to state their name and their address for the record.

D. PUBLIC HEARING

E. COMMITTEE REPORT

1. Planning Commission –

- a. Temporary Family Health Care
- b. Other Business

F. OLD BUSINESS

G. NEW BUSINESS

1. Library Sidewalk

H. MAYOR'S REPORT

I. ADMINISTRATOR'S REPORT

1. Stop sign at 8th Ave NE and 3rd ST NE
2. Set date for Special Meeting for Canvassing between Nov. 12-18
3. WWTP Temporary Financing

J. ENGINEER'S REPORT

K. PERSONNEL

L. ATTORNEY REPORT

1. Planning Commission Ordinance

M. CORRESPONDENCE

1. Coleman Athenian Dialogue Report
2. Why Do Old Places Matter
3. Department Head meeting Report

N. ADJOURN